1	JASON M. FRIERSON	
2	United States Attorney Nevada Bar Number 7709	
2	JARED L. GRIMMER	
3	Assistant United States Attorney 501 Las Vegas Boulevard South, Suite 1100	
4	Las Vegas, Nevada 89101 Tel: (702) 388-6336/Fax: (702) 388-6418	
5	jared.l.grimmer@usdoj.gov  Attorneys for the United States	
6	UNITED STATES DISTRICT COURT	
7	DISTRICT OF NEVADA	
8	UNITED STATES OF AMERICA,	Case No. 2:22-mj-00562-NJK
9	Plaintiff,	Stipulation for an Order Directing Probation to Prepare
10	V.	a Criminal History Report
11	PEDRO VENTURA-GATICA,	
12	aka "Pedro Ventura,"	
13	Defendant.	
14		_
15	IT IS HEREBY STIPULATED AND AGREED, by and between Jason M.	
16	Frierson, United States Attorney, and Jared L. Grimmer, Assistant United States Attorney,	
17	counsel for the United States of America, Rene L. Valladares, Federal Public Defender, and	
18	Stacy Newman, Assistant Federal Public Defender, counsel for Defendant PEDRO	
19	VENTURA-GATICA, that the Court direct the U.S. Probation Office to prepare a report	
20	detailing the defendant's criminal history.	
21	This stipulation is entered into for the following reasons:	
22	1. The United States Attorney's Office has developed an early disposition	
23	program for immigration cases, authorized by the Attorney General pursuant to the	
24		

## 1 UNITED STATES DISTRICT COURT **DISTRICT OF NEVADA** 2 UNITED STATES OF AMERICA, Case No. 2:22-mj-00562-NJK 3 Plaintiff, **Order Directing Probation to** 4 Prepare a Criminal History Report 5 v. PEDRO VENTURA-GATICA, 6 aka "Pedro Ventura," 7 Defendant. 8 9 Based on the stipulation of counsel, good cause appearing, and the best interest of 10 justice being served: 11 IT IS HEREBY ORDERED that the U.S. Probation Office is directed to prepare a 12 report detailing the defendant's criminal history. 13 DATED: August 1, 2022. 14 15 16 HONORABLE NANCY J. KOPPE UNITED STATES MAGISTRATE JUDGE 17 18 19 20 21 22 23 24